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## \*BIBDATASHEET\*

**CONFIRMATION NO. 58** 

Bib Data Sheet							· · · · · · · · · · · · · · · · · · ·		
SERIAL NUMBEI 09/314,927	<b>■</b>		CLASS GROUP ART UNI 370 2662			ATTORNEY DOCKE NO. 35.C13533			
APPLICANTS									
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** CONTINUING DATA **** DEM									
** FOREIGN APPLICATIONS ************************************									
** 06/10/1999	<u> </u>		T		<del></del>				
Foreign Priority claimed 35 USC 119 (a-d) condition	ns met \( \overline{\lambda}_{\text{ves}} \overline{\lambda}_{\text{no.}} \overline{\lambda}_{\text{ord}}	Met after Allowance	STATE OR	SHEETS	т	OTAL	INDEPENDE		
Verified and Acknowledged Examiner's Signature Initials			COUNTRY JAPAN	DRAWING 17		LAIMS 29	CLAIMS 8		
ADDRESS 5514 FITZPATRICK CELL 30 ROCKEFELLER NEW YORK, NY 10112	LA HARPER & SCINTO PLAZA	· •	,						
TITLE	PARATUS FOR TRANS	MITTING PACKE	TS AT A TRANS	FER RATE TH	AT DEPEI	NDS ON F	\ RESPONSE		
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